MEDICAL LEAD WITH RESORBABLE MATERIAL

DOCKET NO.: 03-006 (ANSI01-00017)

Sustomer No.: 36029

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

application of:

John H. Erickson

Serial No.

10/613,675

Filed

July 3, 2003

For

Group No.

3762

Examiner

Not yet assigned

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

CERTIFICATE OF MAILING BY POST OFFICE EXPRESS MAIL

The undersigned hereby certifies that the following documents:

- 1. Information Disclosure Statement;
- 2. Four (4) references as cited in Information Disclosure Statement;
- 3. Form PTO/SB/08A;
- 4. Postcard receipt;

Date: 12/16/03

Date: /2/16/2003

Docket Clerk, DM/ANSI

P.O. Box 802432 Dallas, Texas 75380

Phone: (972) 628-3600 Fax: (972) 628-3616

E-mail: rmccutcheon@davismunck.com

Mailer

Robert D. McCutcheon

Reg. No. 38,717

DOCKET NO.: 03-006 (ANSI01-00017)

Customer No.: 36029

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

John H. Erickson

n Serial No.

: 10/613,675

Filed

For

July 3, 2003

or

MEDICAL LEAD WITH RESORBABLE MATERIAL

Group No.

3762

Examiner

Not yet assigned

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

INFORMATION DISCLOSURE STATEMENT

Pursuant to the duty of disclosure under 37 C.F.R. § 1.56, Applicant submits this statement. This submittal is made in accordance with 37 C.F.R. §§ 1.97 and 1.98 and § 609 of the Manual of Patent Examining Procedure. The patents, publications and other information herein are listed below and on the attached Form PTO/SB/08A. Copies of the listed references are submitted herewith.

| U.S. PATENT NO. | <u>INVENTOR</u> | <u>DATE</u> |
|-----------------|-------------------|-----------------|
| 5,480,420 | Hoegnelid et al. | January 2, 1996 |
| 5,922,015 | Schaldach | July 13, 1999 |
| 6,091,979 | Madsen | July 18, 2000 |
| 6,587,733 | Cross, Jr. et al. | July 1, 2003 |

DOCKET NO. 03-006 (ANSI01-00017) U.S. SERIAL NO. 10/613,675 PATENT

Applicant hereby expressly reserves the right to swear behind the effective dates of any of the above Patents and to question the relevance and materiality of the Patents and Publications listed herein, in whole, in part, or in combination, subsequent to filing this Information Disclosure Statement.

Respectfully submitted,

Robert D. McCutcheon

Registration No. 38,717

DAVIS MUNCK, P.C.

Date: 12/16/2003

P.O. Box 802432 Dallas, Texas 75380

Phone: (972) 628-3600 Fax: (972) 628-3616

email: rmccutcheon@davismunck.com

PTO/SB/08A (10-01)

Under the Paperwork Reduction ATRAN Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
5, no persons are required to respond to a collection of information unless it contains a valid OMB

Substitute for form 1449A/PTO

control number

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

| | | | |
|-------|---|----|------|
| Sheet | 1 | of | |

| Complete if Known | | | |
|---------------------------------------|------------------|--|--|
| Application Number | 10/613,675 | | |
| Filing Date July 3, 2003 | | | |
| First Named Inventor John H. Erickson | | | |
| Art Unit | 3762 | | |
| Examiner Name | Not yet assigned | | |
| Attorney Docket Number | , | | |

| U.S. PATENT DOCUMENTS | | | | | |
|--|------------|---|-----------------------------|--|--|
| Examiner Initials | | Document Number Number - Kind Code ² (if kno | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | AA | us- 5,480,420 | 01/02/1996 | Hoegnelid et al. | |
| | AB | us- 5,922,015 | 07/13/1999 | Schaldach | |
| | AC | us- 6,091,979 | 07/18/2000 | Madsen | |
| | AD | us- 6,587,733 | 07/01/2003 | Cross, Jr. et al. | |
| | | US- | | | |
| | | US- | | | graphy and the contract of the |
| | | US- | | Name of the same of the same | |
| | | US- | | | |
| | | US- | | | |
| | ļ <u>.</u> | US- | | | |
| | | US- | | Commence of the second | gramming magazining appearance apply a copies of destroyers the contract of the contract of the copies of the co |
| | ļ., | us- | | | |
| | | US- | | Company of the color of the col | -19-200 |
| | | US- | | | |
| 1117 # 107700 - 118-118-141 | | US- | | | |
| | | US- | | | |
| | | US- | | annual | ALL W. COMPANIES |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ļ | US- | | | |
| | ļ | US- | | *************************************** | |
| i | 1 | l us- | I . | | |

| | FOREIGN PATENT DOCUMENTS | | | | | |
|---------------|--------------------------|--|--|--|--|----|
| Examiner Cite | Foreign Patent Document | Publication Date | Name of Patentee or | Pages, Columns, Lines, Where Relevant Passages | | |
| | | Country Code 3 - Number 4 - Kind Code 5 (if known) | MM-DD-YYYY | Applicant of Cited Document | or Relevant Figures Appear | T6 |
| | | | | | | |
| | - | | | . Factoria company and a second company | | |
| | | and a series of the series of the series | | | er recorder of a company of the comp | |
| | | | | The transfer of the second of the second of | Automorphism and an arrange of the second | |
| | | Association of the composition of the control of th | a definition the designation with the same and | an the state of th | THE THE PRESENCE OF MATERIAL PROPERTY OF THE P | |
| | *********** | and the control of th | * | | A | |
| | **** | CONTROL OF A 12 AND AND ASSESSMENT ASSESSMEN | · Marine with the second of th | | | |
| l | | | will the street of the street | and the contract of a second s | garage and the second s | |
| | | | to the second of the second | , a se o residencia e provincia | A CAMBRICA MINNEY F AMMARAGEMENTS THE | |

| Examiner | Date | |
|-----------|------------|--|
| Signature | Considered | |

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional). 2 See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. 3 Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). 4 For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. 5 Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. 6 Applicant is to place a check mark here if English language Translation is attached.